

# ADVERTISING PROOF



1215 Anderson Rd,  
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## Exhibit "13" – Hearing Notice Published

BILLING DATE:	ACCOUNT NO:
04/03/23	46106



CITY OF BURLINGTON  
833 S SPRUCE ST  
BURLINGTON, WA 98233-1919

### NOTICE OF PUBLIC HEARING

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
355353	NOTICE OF PUBLIC HEA	04/05/23	04/05/23	2	\$107.60

The City of Burlington will hold a public hearing to consider an application for a Condition Use Permit (CUP 1-23). If approved, this permit would authorize the construction of a new public street by extending East McCorquedale Road from its current terminus at South Walnut Street approximately 1,000 feet to the intersection of Burlington Boulevard and Costco Drive. The proposed development will be located in a floodplain and will result in wetland buffer impacts. The project includes associated wetland mitigation activities, landscaping, and utilities. The project extends from the intersection of South Walnut Street and East McCorquedale Road to the intersection of Burlington Boulevard and Costco Drive. The project will involve work on the following parcels: P24256, P24257, P105310, P116513, P123028, P116596, P24245, and P24246. Applicant is City of Burlington Public Works.

The City of Burlington Hearing Examiner has scheduled a public hearing at **3:00 p.m. on April 19, 2023** at Burlington City Hall Council Chambers located at 833 S. Spruce Street, Burlington WA. Additionally, the public hearing will be hosted as a Zoom Webinar, you are invited to dial-in by calling 1-253-215-8782; or online through Zoom at this link: <https://zoom.us/j/94491743954> , Webinar ID: 944 9174 3954

### Payments:

Date	Method	Card Type	Last 4 Digits	Check	Amount
Discount:					\$0.00
Surcharge:					\$0.00
Credits:					\$0.00

Gross: **\$107.60**  
Paid Amount: **\$0.00**

**Amount Due: \$107.60**

*We Appreciate Your Business!*

Meeting materials, project information, and a copy of the Staff Report and Recommendation are available on the Commu-

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nity Development Department's website: <https://burlingtonwa.gov/105/Community-Development>.

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