

# ADVERTISING PROOF

1215 Anderson Rd,  
Mount Vernon, WA 98274  
Ph. Fax: (907) 452-5054



| BILLING DATE: | ACCOUNT NO: |
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| 06/21/23      | 46106       |



CITY OF BURLINGTON  
833 S SPRUCE ST  
BURLINGTON, WA 98233-1919

## EXHIBIT "12" Hearing Notice - Published

### NOTICE OF PUBLIC HEARING

| AD #   | DESCRIPTION          | START    | STOP     | TIMES | AMOUNT   |
|--------|----------------------|----------|----------|-------|----------|
| 389072 | NOTICE OF PUBLIC HEA | 06/22/23 | 06/22/23 | 2     | \$102.22 |

The City of Burlington will hold a public hearing to consider an application for a Condition Use Permit (CUP 3-23). If approved, this permit would authorize the phased development of 54 townhouse units and associated landscaping, utilities, and site improvements. Development site was previously removed from the regulatory floodplain through a FEMA Letter of Map Amendment (LOMA) process. The site of the proposed development is located at 204 East Sharon Avenue, Burlington WA. The project will involve the following parcels: P72722, P72723, P133618, P133623, P133619, P133624, P133620, P133625, P133621, P133626, P133622 and P133627. Applicant is Fifteen for Two LLC.

The City of Burlington Hearing Examiner has scheduled a public hearing at 2:00 p.m. on July 11, 2023 at Burlington City Hall Council Chambers located at 833 S. Spruce Street, Burlington WA. Additionally, the public hearing will be hosted as a Zoom Webinar, you are invited to dial-in by calling 1-253-215-8782; or online through Zoom at this link: <https://zoom.us/j/94491743954>, Webinar ID: 944 9174 3954

### Payments:

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Discount: **\$0.00**  
Surcharge: **\$0.00**  
Credits: **\$0.00**

Gross: **\$102.22**  
Paid Amount: **\$0.00**

**Amount Due: \$102.22**

Meeting materials, project information, and a copy of the Staff Report and Recommendation are available on the Community Development Department's website: <https://>

*We Appreciate Your Business!*

AD# 389072

[burlingtonwa.gov/105/  
Community-Development](http://burlingtonwa.gov/105/Community-Development)

**Published  
June 22, 2023  
SVH-389072**