# Exhibit "4"

**Zoning Map**
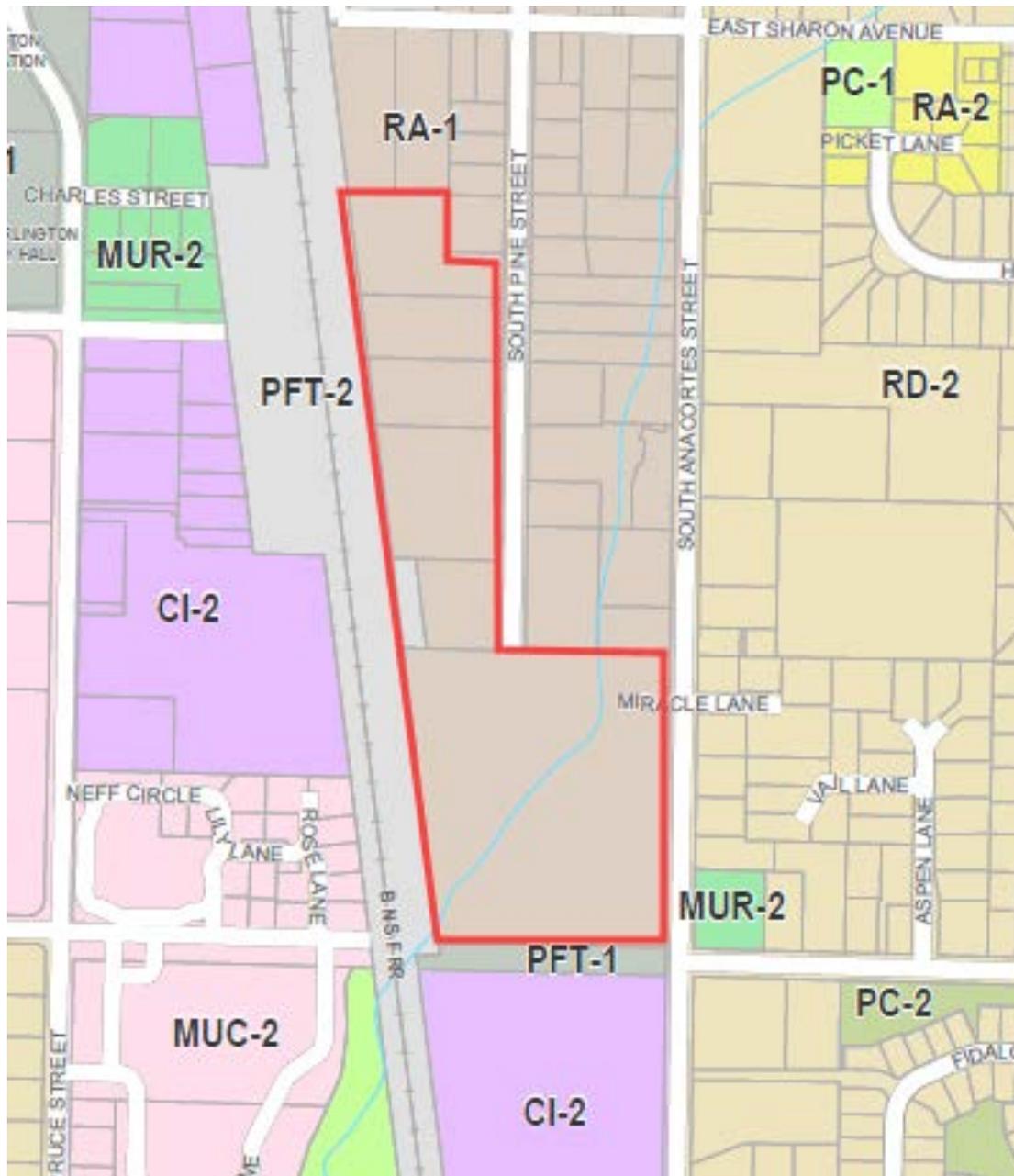
# Comprehensive Plan Map