



COUNCILMEMBER QUESTIONNAIRE/APPLICATION

(360) 755-2390 or kristenb@burlingtonwa.gov

Eligibility & Pertinent Information

To be eligible to hold elective office, the applicant must be a registered voter of the City of Burlington and a resident of the City for one year preceding the election or appointment. No City elected officer shall hold any other office or employment with the City Government.

The applicant must be a resident of Ward 6, as defined in the Burlington Municipal Code, 1.12.010(A). Please visit <https://www.codepublishing.com/WA/Burlington> or www.burlingtonwa.gov.

Please note:

- Once a Councilmember application is filed with the City of Burlington, it is a public record available to the public.
- The applications received from all applicants who meet the minimum requirements of State law, along with the answers to the supplemental questions, will be posted on the City of Burlington website as part of the City Council's meeting packet.
- If appointed, the applicant will be required by State law to file financial disclosure statements with the Washington Public Disclosure Commission (www.pdc.wa.gov).
- You must be registered to vote to be eligible for this position.

Contact Information

Name _____ Date _____

Home Address _____ City/St/Zip _____

Mailing Address (if different) _____

Home Phone _____ Work Phone _____ Cell Phone _____

Email Address _____

Resident of Burlington for 1 year or longer

Supplemental Questions

Please attach a one (1) page cover letter and a resume of no more than two (2) pages with this Questionnaire/Application. You may also attach up to three (3) letters of reference, but you are not required to do so.

Why are you interested in serving as a Burlington City Councilmember?



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What is your understanding of the role of the City Council in the successful governance of the City of Burlington?

What do you believe are the highest priorities for the City and how would you address them?

What is your vision for our City and community?

What skills, knowledge, and approach would you bring to the City Council?

What qualities do you possess that will make you a productive Councilmember?

What boards or commissions have you served on?



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Share your community service or volunteer experience.

What else would you like to add to help get to know you better?



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(360) 755-0532 or kristenm@burlingtonwa.gov

Additional Information

Conflict of Interest

I or my spouse do **not** have a financial interest in, and/or are **not** employed or are **not** an officer of a business or agency that does business with the City of Burlington.

Availability

I'm aware of the time commitment necessary to serve on the City Council and will have such time.

Certification

I hereby certify that the preceding information and any attached documents are correct to the best of my knowledge.

- The appointment will fill a vacant seat for Ward 6 that expired on March 6, 2026. The successful applicant must stand for election in 2027 if desiring to serve beyond December 31, 2027 to serve out the remainder of the unexpired term which ends on December 31, 2029.
- City Councilmembers must complete required Open Public Meeting Act and Public Records Act training within ninety (90) days of appointment.
- City Council meetings are on Thursdays. Council meetings begin at 7 p.m. on the 2nd and 4th Thursday of the month. Additional meetings and workshops may be held as needed.
- City Councilmembers are paid a stipend of \$800 monthly which is paid at bi-weekly intervals (twice a month).

I understand the above requirements of this appointment:

Signature:

Date

_____ : _____

Email your completed Councilmember Questionnaire/Application along with your resume of no more than two (2) pages, a one (1) page cover letter, and up to three (3) letters of reference (optional) to kristenb@burlingtonwa.gov or drop off/mail your information to the address below:

**City of Burlington
ATTN: Kristen Bachhuber
833 S. Spruce Street
Burlington WA 98233**

Please call (360) 755-2390 with any questions.

Questionnaire/Application must be submitted by 5:00 p.m., Monday, April 27, 2026.